

Evento híbrido anual de CRLN/ CRLN Hybrid Annual Gathering

# weaving utopias, hopes & dreams

Tejiendo **utopías**, esperanzas y sueños



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**MARTHA ESPERANZA SANCHEZ MCCANN**, *querida hija que se solidarizó con las y los migrantes en la frontera de Arizona y con su pueblo de Honduras.* [Recognized by José Trinidad & Mary McCann Sanchez](#)

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**BVM FOUNDESS MARY FRANCES CLARKE:** *Compelled by the example and word of Mary Frances Clarke, in her sensitive response to critical human situations, the Sisters of Charity, BVM strive to seek out and attend to those in need whatever this may require of us.*  
[Recognized by Sisters of Charity, BVM](#)

**REMEMBERING JIM FELTZ** *who embodied international solidarity with the poor and gave his life to the people of Nicaragua* [Recognized by Dan Dale & Nancy Jones](#)

**REV. LUIS FERNANDO (FERCHO) SANMIGUEL CARDONA**, *pastor and indefatigable worker for human rights and peace in Colombia* [Recognized by Linda Eastwood](#)

**ARLENE RUBIN, DAN DALE AND MARGOT WORFOLK:** *They have been inspirations to us all and promoted the values CRLN stands for with great skill and commitment.* [Recognized by Mary & Bob Naftzger](#)

**DAN DALE & NANCY JONES** [Recognized by Linda Erf Swift](#)

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*special thanks*

AGRADECIMIENTOS ESPECIALES A

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# weaving **utopias**, hopes & dreams

TEJIENDO UTOPIÁS, ESPERANZAS Y SUEÑOS

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*music* MÚSICA

**Ramón Marino** Musician

*welcome* BIENVENIDA

**Min. Vimary Couvertier-Cruz**

Lutheran School of Theology at Chicago, CRLN Board

*prayer* ORACIÓN

**Rev. Juan Angel Gutierrez**

North Shore Baptist Church, CRLN Board

*opening* APERTURA

**Claudia Lucero** Executive Director, CRLN

*honorees* HOMENAJEADXS

**Margot Worfolk & Dan Dale**

*appeal* LLAMADO A DONAR

**Rev. Dr. Linda Eastwood**

McCormick Theological Seminary, CRLN Board

*speaker* ORADORA

**Marilyn McKenna** CRLN

*address* PRESENTACIÓN

**Rev. Izett Samá Hernández** CMLK

*speaker* ORADORA

**Dr. Christina Perez** Dominican University

*call to action* LLAMADO A LA ACCIÓN

**Marilyn McKenna** CRLN

*closing* CLAUSURA

**Ramón Marino** Musician

# Rev. Izett Samá Hernández

Reverend Izett Samá Hernández describes herself as a pastor, theologian, researcher, writer, and nurse. After completing a nursing degree, she went on to graduate from the Evangelical Seminary of Theology in Matanzas Cuba. For her thesis project, she wrote an analysis of the participation of Black people in the Presbyterian Reformed Church in Cuba. She now serves as the pastor at the Presbyterian-Reformed Church in the town of Los Palos, is a leader in the Presbytery of Havana, and is active in many ecumenical organizations. In addition to her church, Hernández has worked for many years with the Centro Memorial Martin Luther King (CMLK) in Havana, Cuba, and in February of 2022 was elected as its Executive Coordinator.

The CMLK is an ecumenical organization that strives for social justice with an emancipatory Christian inspiration. **"We work from the popular education methodology, and all the people involved change their lives when they know the possibility of participating in the transformation of the community,"** said Reverend Samá Hernández. **"For example, the women's group learns different occupations, and they have economic autonomy in their homes."**



La Reverenda Izett Samá Hernández se describe como pastora, teóloga, investigadora, escritora y enfermera. Después de hacer una licenciatura en enfermería, estudió en Seminario Evangélico de Teología en Matanzas, Cuba. Para su tesis, hizo un análisis sobre la participación de las personas negras en la Iglesia Presbiteriana Reformada en Cuba. Ahora trabaja como pastora en la Iglesia Presbiteriana Reformada en el pueblo de Los Palos, es líder en el Presbiterio de La Habana y participa en organizaciones ecuménicas. Además del trabajo pastoral y religioso, Hernández ha trabajado durante muchos años con el Centro Memorial Martin Luther King (CMLK) en La Habana, Cuba, y en febrero de 2022 fue elegida su Coordinadora Ejecutiva. La CMLK es una organización ecuménica que lucha por la justicia social basada en el espíritu cristiano emancipatorio.

**"Trabajamos con base en los métodos de la educación popular, y los participantes cambian cuando conocen la posibilidad de transformar la comunidad",** dijo la reverenda Hernández. **"Por ejemplo, el grupo de mujeres se capacita para diferentes oficios y así logran una autonomía económica en sus hogares"**

Learn more at / Aprende más en [cmlk.org/en/](https://cmlk.org/en/)



# Reverend Dan Dale

Dan Dale is a lifelong fighter for justice and peace in our world. As one of the founders of the Sanctuary Movement in Chicago during the 1980s, he helped to inspire members of local congregations to open their sacred spaces - buildings, communities, homes, and hearts - to those fleeing persecution and danger from El Salvador and Guatemala. At the same time, the movement pressured the U.S. government to cease its support for repressive regimes in Latin America and to abide by the international law that calls upon all nations to provide safety for those fleeing government violence. In the late 1980s, Dan and his wife, Nancy Jones, and their two daughters, Jenny and Lucy, put their commitment into action by serving as United Church of Christ mission volunteers in El Salvador. In the midst of that violent conflict, they courageously stood with people struggling for justice and shared their stories with those of us who remained in the U.S. to carry on the struggle. While there, in 1988-89, Dan and his family were threatened with deportation by the Salvadoran government for their work with the Lutheran Church of El Salvador. In response to this threat, the newly formed CRLN sprang into action and convinced then Senator Alan Dixon (D-IL) to initiate a Senate sign-on letter, urging the Salvadoran government to respect the work of U.S. church workers. This action influenced the Salvadoran government to cease its threat against Dan and his family. Soon afterward, CRLN honored Sen. Dixon and Salvadoran



Lutheran Bishop Medardo Gomez at our first luncheon. Dan's commitment to faith-based social justice has continued to this day through his service as a campus minister at UIC; his participation in numerous delegations to Colombia, El Salvador, Guatemala, Cuba, and Honduras; his attendance at the annual vigils calling for the closing of the U.S. Army's School of the Americas; his faithful advocacy to change harmful U.S. policies in Latin America and his leadership on the Board of Directors of CRLN. Dan is a joyful warrior, living out his faith that God desires peace with justice for all creation and that we are called to work for that goal with all our hearts. Dan not only talks the talk, he walks the walk!

A lo largo de su vida, Dan Dale ha luchado por la justicia y la paz. Como uno de los fundadores del Movimiento Santuario en Chicago durante los años 80 del siglo pasado. Sus esfuerzos fueron clave para que congregaciones locales abrieran sus espacios (edificios, hogares y corazones) a quienes huían de la persecución y el peligro que experimentaban en El Salvador y Guatemala. Al mismo tiempo, este movimiento presionó al gobierno de Estados Unidos a frenar su apoyo a los regímenes represivos en América Latina y así cumplir con el derecho internacional, el cual llama a todas las naciones a brindar seguridad a quienes huyen de la violencia

del estado. A fines de los años 80, Dan y su esposa, Nancy Jones junto con sus hijas, Jenny y Lucy, pusieron en práctica su compromiso por la justicia cuando trabajaron como voluntarios misioneros de la Iglesia Unida de Cristo en El Salvador. En medio de ese conflicto, y con mucha valentía apoyaron a las personas que luchan por la justicia. Después compartieron esos hechos con nosotros que permanecemos en los Estados Unidos, para así continuar con la lucha. Mientras estuvo en El Salvador, de 1988 a 1989, Dan y su familia fueron amenazados con la deportación por el gobierno salvadoreño por su trabajo con la Iglesia Luterana de El Salvador. En respuesta a esta amenaza, CRLN, recién formado, entró en acción y convenció al entonces Senador Alan Dixon (D-IL) de iniciar una petición para el Senado, instando al gobierno salvadoreño a respetar el trabajo de los misioneros de la iglesia de Estados Unidos. Con esta acción el gobierno salvadoreño cesó su amenaza contra la familia. Poco después, CRLN honró al Senador Dixon y al obispo luterano

salvadoreño Medardo Gómez en nuestro primer evento. El compromiso de Dan para luchar la justicia social con una base en la fe ha continuado desde entonces y a través de su servicio como ministro en la Universidad de Illinois, Campus Chicago; su participación en numerosas delegaciones a Colombia, El Salvador, Guatemala, Cuba y Honduras; su asistencia a las vigiliass anuales por el cierre de la Escuela de las Américas del ejército de Estados Unidos; su fiel defensa por cambiar las políticas nocivas de Estados Unidos en América Latina y su liderazgo en la Junta Directiva de CRLN. Dan es un guerrero alegre que vive una fe con una visión de Dios que desea la paz y la justicia para toda la creación, a lo cual estamos llamados a construir en este mundo con todo nuestro esfuerzo. ¡Dan predica con su ejemplo!

**Learn more at / Aprende más en [crln.org/dan-dale/](http://crln.org/dan-dale/)**

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## Margot Worfolk

Margot Worfolk has committed her life to working for peace with justice for all God's children, especially those who are left out and pushed out by unjust political and economic systems. She first became active with CRLN in 2000 by participating in a delegation to El Salvador, marking the 20th anniversary of the assassination of Monsignor Oscar Romero. There, she fell in love with the courageous Salvadoran people and their struggle for justice, and she also fell in love with Joe Houston. On a later delegation, Margot and Joe were married on a beach in El Salvador! Together Margot and Joe continued to support the work of CRLN by participating in delegations to El Salvador and Cuba, the





annual vigils calling for the closing of the U.S. Army's School of the Americas, and public policy delegations to Washington DC. On one of the DC delegations, Margot met with Republican Congresswoman Judy Biggert, who became convinced to co-sponsor legislation calling for the de-funding of the SOA. Margot was an active board member of CRLN for many years. She represented CRLN at literature tables at events, called members, and invited tables of friends to CRLN events. Staff frequently sought out Margot for her ability to support staff transition planning. Margot had many leadership roles on the CRLN Board of Directors, including serving as Chair during the search process for CRLN's next director. Under her wise and thoughtful leadership, CRLN became stronger and more effective in its mission to promote sustainable economies, just relationships, and human dignity.

Margot Worfolk ha dedicado su vida a trabajar por la paz con base en la justicia para todos los hijos de Dios, especialmente para aquellos que son excluidos o expulsados por sistemas políticos y económicos injustos. Se unió a CRLN en el 2000 para participar en una delegación a El Salvador, durante el vigésimo aniversario del asesinato del Monseñor Oscar Romero. Allí se enamoró del valiente pueblo salvadoreño y su lucha por la justicia,

y también se enamoró de Joe Houston. ¡En una delegación posterior, Margot y Joe se casaron en una playa de El Salvador! Juntos, Margot y Joe continuaron apoyando el trabajo de CRLN al participar en delegaciones a El Salvador y Cuba, las vigiliass anuales por el cierre de la Escuela de las Américas del Ejército de los EE. UU. y delegaciones de incidencia en Washington D.C. En una de las delegaciones a la capital, Margot se reunió con la congresista republicana Judy Biggert, a quien se convenció de copatrocinar una medida que buscaba desfinanciar la Escuela de las Américas. Margot fue miembro de la junta directiva de CRLN durante muchos años. Representó a CRLN en mesas informativas en eventos, llamó a miembros e invitó a sus amigos a eventos de CRLN. A menudo, el personal buscaba a Margot por su capacidad para apoyar la planificación de la transición del personal. Margot tuvo muchos roles de liderazgo en la Junta Directiva de CRLN, de la cual fue presidente durante el proceso de búsqueda de la actual directora de CRLN. Bajo su liderazgo sabio y reflexivo, CRLN se fortaleció para ser mas eficaz en su misión de promover economías sostenibles, relaciones justas y la dignidad humana.



**Learn more at / Aprende más en [crln.org/margot-worfolk/](https://crln.org/margot-worfolk/)**

Honoree / Homenajeada



# Ramón Marino

Ramón Marino is a singer, songwriter, guitarist, and visual artist from Mexico City who has lived in Chicago for more than thirty years. In 1996 he recorded *Tierra y Libertad*, a CD of Trova and Nueva Canción with works by several Latin American composers. In 2002, he began hosting Guitar Fridays, which started at La Decima Musa and continued at Galería Citlalin. Ramón has performed at various events focused on the struggle for social justice, such as the March Against the War (March 2007, Chicago Daley Center), recitals, and concerts.

Ramón Marino es un cantautor, guitarrista y artista oriundo de la Ciudad de México. Vive en Chicago desde hace más de treinta años. En



1996 grabó *Tierra y libertad*, un disco de Trova y Nueva Canción con obras de varios compositores latinoamericanos. En el 2002, inició Guitar Fridays, que comenzó en La Décima Musa y continuó en la Galería Citlalin. Ramón se ha presentado en varios eventos en la lucha por la justicia social, como la Marcha contra la Guerra (marzo de 2007, Chicago Daley Center), entre otros recitales y conciertos.

Learn more at / Aprende más en [crln.org/ramon-marino/](http://crln.org/ramon-marino/)



# Dr. Christina Perez

Christina Perez (she/ella), PhD, is an Associate Professor of Sociology, Director of Study of Women & Gender and Latinx/Latin American Studies programs, and the author of *Caring for Them from Birth to Death: The Practice of Community-Based Cuban Medicine* (2008). She has a long history of activism and solidarity against racism and homophobia in the United States, and for economic and social justice in Latin America and the Caribbean,

including Cuba, El Salvador, and Venezuela. For over twenty years, Perez has worked with FLACSO-CUBA (Latin American School of Social Sciences) and the University of Havana.

Christina Perez (she/ella), PhD, es Profesor Titular de Sociología, Directora del Programa de los Estudios de Mujeres y Género y Directora del Programa de los Estudios Latinx/Latinoamericanos. Es autora del libro, *Cuidar desde el nacimiento hasta la muerte: la práctica de la medicina cubana basada en la comunitaria* (2008). Dr. Perez tiene un largo historial en la militancia y solidaridad con movimientos contra el racismo y la homofobia en los Estados Unidos, así como en la justicia económica y social en América Latina y el Caribe. Ha desarrollado proyectos académicos y solidarios en Cuba, El Salvador y Venezuela. Pérez ha trabajado y colaborado durante más de veinte años con FLACSO-CUBA (Escuela Latinoamericana de Ciencias Sociales) de la Universidad de la Habana.

Learn more at / Aprende más en [crln.org/christina-perez/](http://crln.org/christina-perez/)

# About us / Sobre nosotros

***"And you, who do you say I am?" Mt 16:15***

The Dr. Martin Luther King, Jr. Memorial Center (CMMLK), is a Christian-inspired macro-ecumenical association that accompanies the Cuban people and their Churches in solidarity and prophetically through socio-theological reflection and training, popular education, communication, integral service to the community and the promotion of international solidarity.

## THE ORIGIN

***"...see here seed, and you will sow the earth"***  
**Gen 47: 23**

The Center was founded on April 25, 1987 as an initiative of the Ebenezer Baptist Church of Marianao (IBEM) and the work of pastors Raúl Suárez Ramos and Clara Rodés, as well as other close collaborators. Its birth is a result and testimony of the commitment of this faith community to the ecumenical movement, as well as its vocation to serve society.

## THE VALUES

***"He has anointed me to proclaim good news..." Lk 4:18***

The work of the Center is based on values; in an emancipatory ethics of Christian



inspiration; in the conscious, rebellious and prophetic commitment to the Cuban people, the Revolution and socialism; in the defense of full life for all human beings as a centrality, without exclusions or discrimination, linked to respect for the rights of nature. It assumes generational diversity, gender, skin color, origin, sexual options, occupations, knowledge and beliefs, with an ecumenical sense and social justice.

## A FAMILY ON THE MOVE

As a result of the organizational accumulation from the training processes and advocacy work, the Center has transcended its initial character as an institution to become a broad family in movement, which also includes the [Popular Educators Network](#) and the [Ecumenical Faith for Cuba](#), two social fabrics organized at the territorial and national levels



that the CMMLK encourages, accompanies and guides and with which it shares values, mission and objectives. Both networks are carried out by popular subjects who are aware, proactive and committed to the construction of the Cuban social project, recognizing spirituality, joy and the gift of playing as inalienable components in the ethical and political formation that it promotes.

The work of the Center is organized in the following **key processes**:

- Accompaniment
- Training
- Communication & Solidarity for advocacy inner life

The concrete contributions of the family that we are to Cuba, Latin America and the Caribbean, are mainly concentrated in the following **areas or strategic solutions**:

- Networks
- Community work
- Popular and Solidarity Economy
- Popular education and higher education
- Popular power
- Renewal of Cuban ecumenism
- Solidarity and Popular Integration in Latin America and the Caribbean
- Organizational strengthening

To **accompany** the territories of both networks, the CMMLK collective is organized into three work teams by region:

- Accompanying team to the Western Region
- Accompaniment team to the Central Region
- Accompanying team to the Eastern Region

To promote the process of Communication and Solidarity for advocacy, we have a work team that also coordinates the production processes of the Editorial Caminos, the Audiovisual Producer Caminos, as well as the Paulo Freire Information and Documentation Center and the communicative accompaniment to the Networks.

**Governing, leadership and control bodies of the association:**

- Assembly of associates (100 members)
- National Table (15 members)
- Collegiate Coordination (4 members)
- Control Commission (3 members)

**Members of the Collegiate Coordination:**

- Reverend Izett Samá Hernández (Executive Coordinator)
- Loyet Garcia Broche
- Yohana Lezcano Lavandera
- Marilin Peña Perez

*"Speak... your servant listens" 1 Sam 3:9*



t.me/cmlkcuba



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**Email:** address@cmlk.co.cu

Español disponible en [cmlk.org/quienes-somos](http://cmlk.org/quienes-somos)



# CMLK, 35 years of service to the people of Cuba

BY: GIUSETTE LEON/CUBA SI MAY 20, 2022

*Excerpts from an article on the 35th Anniversary of the CMLK.*



No matter from which corner of this island you read me, I bet you have seen a yellow bus full of inscriptions and signs that speak of love and peace. I am also sure that you know that it is a symbol of solidarity, of the brotherhood of the people of the United States towards our Cuban people.



Well, today I am not here to talk to you about the Pastors for Peace, but about those who for years have been hosts and also managers of those and other necessary hugs: the Martin Luther King Center (CMLK). It is a Cuban civil society organization with a very big name, created by someone whose title suits him humanly and literally, Reverend Raúl Suárez, and who has been loving and doing from love for more than three decades for Cuba.

With the new executive coordinator of the Center, Izett Samá, we talked about the 35th anniversary of the foundation.

**–What has been the essential vocation, the reason for being of the CMLK in these years of work?**

–The essential vocation of the Martin Luther King Center has been a vocation of service. Service to the Cuban people, from the ethical proposal, from our conception of training, from the proposal of justice that we want for the Cuban people. The *raison d'être* of our Center has been precisely that, to train community leaders throughout the country, inside and outside the churches, who can continue this work of training, raising awareness, so that the people participate in the transformation of Cuba, which in the end is what we want.



**–If there is an organization that has accompanied the Cuban social project in the green and mature, it has been the Center. Why? What does Cuba mean to Martin Luther King?**

–I think that nothing we do would make sense if we didn't do it betting on the Cuba we want. Cuba, beyond the geographical space, is the very essence of all our dreams, where we want to build a society in which Cuban men and women have a fullness of life that is a biblical concept, so in everything we make the bet it is because Cuba is the society that we want, the country that we want, and that has to



do with the values of justice that we defend.

**–The Luther King arises from a Christian inspiration and, in fact, has kept it in its essence all the time. However, unlike other religious leaders and organizations, we have always seen the Center accompanying causes such as gender equity, female empowerment, decolonization in all senses... Why?**

–The Christian inspiration of the Center makes us think at all times about how to contribute to people, human beings and all of creation, living fully, and fullness means living with rights, it means living with dignity. The concept of “God’s justice”, which is one of the attributes of the kingdom of God that we defend to promote, build, here on our earth, translates into rights for every man, every woman, every human being, and for creation everything, so that he can have a decent life, but also a happy life, so it would be impossible to say that we are a center of Christian inspiration, if we do not defend, if we do not join, if we do not militate in the fight against all kinds of injustice

**–You have just assumed the leadership of the Center. Where is this partnership headed? What are the projections for the coming years?**

–Assuming the executive coordination of the Center is, first, to respect the legacy of these 35 years that the Center has walked, and it also means thinking about the future based on the roots that the Center has laid down, that is, on the roots and foundations where the Center is located. In the coming years we are going to continue making our commitment to Cuba, to the Cuban Church; continue building ways to participate, to build society in such a way that every corner where there is injustice, where there is a lack of rights, we can change and transform into a dignified and full life for all people. In the same way, I believe that the future of the Center lies in continuing to search for alternatives from what we know how to do, from our vision. I believe that all the work of our networks, of the workers of our Center,

of the way in which we are promoting justice, different ways of relating to politics, working in the communities, of exercising leadership, of exercising participation, are the paths that now we, as a Center, are going to continue, we are going to strengthen and, above all, the commitment we have with the legacy that, until now, those who preceded us left us.

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I believe that all the work of our networks, of the workers of our Center, of the way in which we are promoting justice, different ways of relating to politics, of working in the communities, of exercising leadership, of exercising participation, are the paths that now we, as a Center, are going to continue, we are going to strengthen and, above all, the commitment we have with the legacy that, until now, those who preceded us left us.

**–What does Cuba mean to you?**

–I believe that Cuba is the constant concern, it is the constant desire that everything we are going to do bear fruit in this land, that everything we are going to do is for the benefit of this country and, fundamentally, of course, of the village. Cuba is that constant “rage” that makes us seek other ways, and we will always accompany a social project that is on the side of the people and benefits the people.

# Learn from Cubans on delegations to Cuba!



## CRLN 2023 Delegation to Cuba

We are planning a 2023 delegation to Cuba hosted by the CMLK and coordinated by Witness for Peace. Our delegation will focus on deepening our knowledge of the work of the CMLK and the effects of U.S. policies in Cuba to prepare us to be effective advocates for the end of U.S. sanctions against Cuba. For more information, please email Marilyn McKenna at [mmckenna@crln.org](mailto:mmckenna@crln.org).

## Witness for Peace

Witness Peace has several delegations to Cuba planned. Please visit [www.solidaritycollective.org/upcoming-delegations](http://www.solidaritycollective.org/upcoming-delegations) to learn more!

## Sol y Luna Solidarity Tours to Cuba

Dr. Christina Perez, a speaker in tonight's program, will lead two upcoming trips: January 20-30, 2023, and March 3-13, 2023. Dr. Perez has developed and led delegations to Cuba for more than 20 years. To learn more, visit [www.solylunaeducationaltravel](http://www.solylunaeducationaltravel).

## Resources to learn more

Video of Reverend Izett Samá Hernández showing effects of sanctions on women in Cuba (SPA) [www.facebook.com/watch/?v=296575272579751](https://www.facebook.com/watch/?v=296575272579751)

Right to Live Without a Blockade  
The impact of US sanctions on the Cuban population and women's lives  
[www.oxfamamerica.org/explore/research-publications/right-to-live-without-a-blockade/](http://www.oxfamamerica.org/explore/research-publications/right-to-live-without-a-blockade/)

A brief history of the CRLN Cuba program:  
[crln.org/cuba/](http://crln.org/cuba/)

24 Organizations and Faith Group Call for Humanitarian Action in Cuba, August 11, 2021, [www.wola.org/2021/08/24-groups-call-for-humanitarian-action-cuba/](http://www.wola.org/2021/08/24-groups-call-for-humanitarian-action-cuba/)

US Faith Leaders Letter to President Biden, June 29, 2022, [www.globalministries.org/faitth-letter-to-president-biden-on-cuba-policy/](http://www.globalministries.org/faitth-letter-to-president-biden-on-cuba-policy/)

Recent overview article by Manolo de Los Santos who studied at the Seminary in Matanzas, Cuba and worked with Pastors for Peace  
[www.counterpunch.org/2022/10/14/cuba-in-the-eye-of-washingtons-hurricane/](http://www.counterpunch.org/2022/10/14/cuba-in-the-eye-of-washingtons-hurricane/)

**BVM Sisters join CRLN in**  
*"Weaving Utopias,  
Hopes and Dreams."*



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OF THE BLESSED VIRGIN MARY  
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Thank you for all you do.  
Wishing you the best!

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ICDI Team

ICDI is a Chicago-based nonprofit working to uphold the dignity and human rights of immigrants.

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For more information visit our website at  
[www.icdichicago.org](http://www.icdichicago.org)

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*Ads*  
ANUNCIOS





WE ARE HERE TODAY TO HONOR

*Margot Worfolk,*

A COMPASSIONATE AND CARING WOMAN.

For all that she has stood for and accomplished on behalf of  
CRLN over the years, we applaud her.

God Bless and protect her always,

*The Shulick, Worfolk Families & all of her Lifetime Friends*



**We advocate for  
those living on the  
margins of society.**

**We dedicate ourselves  
to working to ensure  
that every individual  
has the opportunity  
to live a life of dignity.**

**Advocacy  
Awareness  
Action  
Prayer**



*Holy Spirit Missionary Sisters*



[www.ssps-usa.org](http://www.ssps-usa.org)





# GRATITUDE FOR YOUR PARTNERSHIP WITH CIS SOLIDARITY WORK IN EL SALVADOR.



We honor and thank Margot Worfolk for her service with CRLN as well as her friendship and walking with the people of El Salvador with CIS- as a volunteer English teacher – International Election Observer – and contributor to projects that empower Salvadoran women and youth in the spirit of St. Romero.

WE INVITE CRLN **SUPPORTERS** TO VISIT CIS IN EL SALVADOR AND ON-LINE:

- ★ Study Spanish in a context of Salvadoran reality and social justice (in-person or on-line)
- ★ Volunteer teaching English (in person or online) for 10-week session. We will train you. The only requirement is ability to Speak English at an advanced level. (Spanish not required)
- ★ Join CIS March 20 – 27, 2023 delegation in celebration of St. Romero and community empowerment to build Romero's Hopes and dreams for social and economic justice.
- ★ Contribute to Community building and empowerment projects on our website: Building Dignified Homes, Youth Scholarships and Leadership Development, and CIS Emergency Fund for Human Rights to defend victims of grave violations committed by Salvadoran authorities since the ongoing suspension of due process and constitutional rights since March 26, 2022.



[www.cis-elsalvador.org](http://www.cis-elsalvador.org)

Tax deductible contributions can be made out to: LOS OLIVOS CIS (U.S. 501c3) at PO BOX 76, WESTMONT, IL 60559 or online:





*Thank you*

Thank you to our partner the Centro Memorial Martin Luther King (CMLK) for hosting us in Cuba as we learned from Cubans about their reality.

*Martha & Denis Pierce*

**The Cleveland InterReligious Task Force  
on Central America & Colombia**

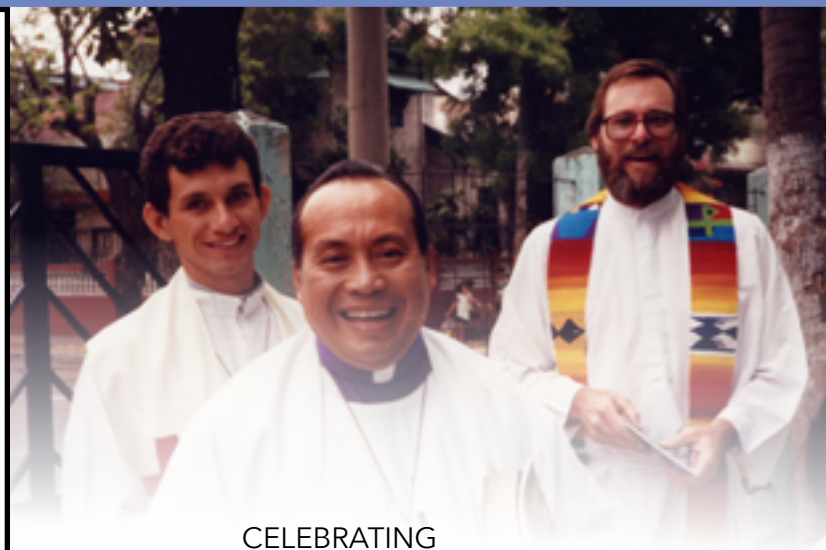
envisions a world of peace in which all beings live with  
dignity and in mutual relationships of solidarity.



**Congratulations to our sister  
organization CRLN for your many  
years of faithful solidarity with the  
people of Latin America.**

*¡Adelante!*

IRTFcleveland.org  
facebook.com/IRTF1981  
@IRTFcleveland



CELEBRATING

*Dan Dale*

& CRLN

for many years of faithful work.

*Solidarity forever!*





WITH GRATITUDE AND ADMIRATION  
*Sidney Hollander & Kay Berkson* HONOR

# Margot Worfolk & Dan Dale

for their *Visionary Leadership, Sage Counsel & Deep Comradeship* over these many years



We congratulate CRLN on their 30 years of building partnerships among social movements and organized communities within and between the US and Latin America

-Cynthia Mazariegos Fernandez  
Owner & Managing Attorney



OUR HOURS:  
MONDAY-SATURDAY  
9:00AM-5:00PM



OUR ADDRESS:  
4037 N PULASKI RD  
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(773)283-8828

Grupo REU Law Firm is committed to providing our clients with high-quality, compassionate, legal representation, with fair fees.

Concentrated in immigration law.

Our entire staff is bilingual in Spanish and English.

# Thank you!

¡GRACIAS!

to the following foundations for their support of CRLN throughout the year!

*Helen Brach Foundation*

*Pat and Patty Crowley Fund*

*Illinois Immigrant Funders Collaborative*

*Landau Family Foundation*

*Pierce Family Charitable Foundation*

*Clerics of St. Viator*

*Latinos Progresando*

*Oak Park River Forrest Community Foundation*

*Glencoe Union Church*

*Wellington United Church of Christ*

*Old St. Patrick's Church*

*Holy Spirit Missionary Sisters*

*University Church*



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Chicago Religious Leadership Network on Latin America



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